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VOL. 2. NO. 4 BULLETIN OF THE NATIONAL ASSOCIATION OF EVANGELICALS FOR UNITED ACTION APRIL, 1943

EYES OF NATION ON INTERNATIONAL U. E. A. CONVENTION AT CHICAGO

HUNDREDS REGISTERING FROM ALL SECTIONS OF THE COUNTRY

LASALLE HOTEL

THE WORLD COUNCIL OF CHURCHES

The Federal Council of the Churches of Christ in America has furnished much of the inspiration and enthusiasm for American participation in the significant ecumenical conferences which have been held in various cities of Europe and Asia during the past decade. These have developed in at least five forms: Life and Work, Faith and Order, the World Student Christian Federation, the World Alliance and the International Missionary Council. The various interests came together as early as 1936 in a Consultative Committee of which the Archbishop of York was the President.

We do not propose to attempt a review of these world conferences as the reports are available to all who wish detailed information. We only wish to point out that they are now crystallizing into a new and potentially powerful organization known as the World Council of Churches which is patterned after the Federal Council.

The Universal Christian Council for Life and Work and the Conference on Faith and Order met respectively in Oxford and Edinburgh in 1937. These two great gatherings each unanimously commended to their constituent churches the formation of a World Council of Churches. The churches at once made their interest manifest by the energy with which they adopted the idea and assisted in its promotion.

A committee of fourteen, to which the Oxford and Edinburgh Conferences each appointed seven members, called the Conference for the consideration of the project at Utrecht, Holland, in May 1938. Including the representatives of the various denominations and certain officials of interchurch organizations whose participation was deemed nec-

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AGENDA FOR GREAT MEETING AT LASALLE HOTEL, MAY 3-6

PRE-CONVENTION SESSIONS
MONDAY, MAY 3

2:30 p.m. Meeting of Chairmen of Denominational Delegations
4:00 p.m. Meeting of Executive Committee
7:30 p.m. Meeting of Advisory Committee and Executive Committee
7:30 p.m. Group Prayer Meetings for all Delegates

TUESDAY, MAY 4

9:30 a.m. Devotional led by Rev. Robert Munger
10:00 a.m. Report of Secretary
10:15 a.m. Report of Treasurer
10:30 a.m. Appointment of Nominating Committee
10:40 a.m. Report of Promotional Director
11:15 a.m. Address of President
11:55 a.m. Report of Nominating Committee
12:30 p.m. Recess for Luncheon
2:00 p.m. The following committees will meet in assigned rooms:
- Constitution
- Statement of Faith
- Membership and Representation
- Publications
- Finance
- Location of Offices
- Public Relations

2:00 p.m. The following Work-Study Groups will meet in assigned rooms for the consideration of various fields of endeavor. Delegates will choose subjects of particular interest to them.
- Evangelism
- Foreign Missions
- Home Missions
- Chaplains and War Services
- Education
- Radio
- Public Relations
- Separation of Church and State

4:00 p.m. Address (Speaker to be announced)
5:00 p.m. Adjournment for Dinner
(Dinner meetings of various committees will be announced.)
7:30 p.m. Special Music and Devotional led by Dr. R. L. Decker
8:00 p.m. Committee Reports
8:30 p.m. Address—Dr. John W. Bradbury

WEDNESDAY, MAY 5

9:00 a.m. Devotional led by Dr. Paul S. Rees
10:00 a.m. All Committees and Work-Study Groups will continue their sessions
12:30 p.m. Recess for Luncheon
2:00 p.m. Committee Reports
3:00 p.m. Consideration of Constitution
5:00 p.m. Adjournment for Dinner
(Denominational Groups will meet for Dinner Conferences)
7:30 p.m. Specal Music and Devotional
8:00 p.m. Committee Reports
8:30 p.m. Address—Bishop J. B. Chapman

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ON TO CHICAGO!

Although this is written several weeks before the great Constitutional Convention to be held at Chicago, May 4-6, the evidence is that the gathering will be one of the most representative ever held in this country. At least fifty denominations will be represented and it is evident that almost all if not all the states will be in the roster.

This is convincing testimony that the country is ready for such a movement. There is a note of courage, of joy and of great hopefulness in the air. At last evangelicalism is to become vocal in the nation in a more general and effective manner.

There is great satisfaction among the leaders that provision is made so that every denomination, church, mission board, educational institution and organization having a common standard of belief in the essential doctrines of the faith may send delegates. The smaller groups, along with the larger, will have the opportunity to add their advice and assist in making this a real conference.

We feel sorry for those who will not be able to come for it is certain to be a history making congress of the leadership of America in Christian work. Someday it will be a matter of pardonable pride to be able to say, "I was there."

A CALL TO UNITED PRAYER

The great constitutional convention is drawing near. The whole country will be eagerly awaiting the news of its outcome. A whole year has been devoted to preparation by way of regional conferences, sub-conferences, the distribution of hundreds of thousands of pieces of literature, news articles and the dissemination of information in every way possible.

One thing of greatest importance has not been overlooked and must not be in these next weeks. That one thing needful is earnest, intercessory prayer for a new infilling of the Spirit upon every delegate. Without this, everything that has been done will fall to the ground.

The most significant moments of our country-wide conferences have been those when the pastors have knelt in prayer together. Those precious seasons will not be forgotten for God has manifested Himself. The rain has fallen upon our hearts as we bowed in His presence. Prejudices have melted away and mutual love and understanding have been greatly increased.

We trust that arrangements may be made for special Pullman cars to Chicago from a number of points so that the delegates may have the joy of fellowship in prayer en route.

Possibly the most important of all the sessions at Chicago will be the pre-convention eve-

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UNITED EVANGELICAL ACTION

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4. Public relations
5. Preservation of separation between church and state
6. Christian education
7. Freedom for home and foreign missions.

New Office

At present all accounts are being handled by Miss Gertrude D. Clark, office manager and assistant treasurer. The new office is Room 521, 120 Tremont St., Boston, Mass.

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A history of the genesis of the National Association of Evangelicals for United Action. Cloth bound. 176 pages. Contains a report of the National Conference at St. Louis, addresses of the principal speakers, constitution, doctrinal statement and policies.

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THE DECISION IS YOURS

The Conference at St. Louis in April, 1942, committed a task to its Executive Committee. In accordance with the decision of the Convention that final organization would not occur for one year it was thought wise to carry the information of the temporary plan, its purpose, its constitution, its policy to all the evangelicals of the nation. At St. Louis, this seemed but a little task and it was thought that the president with a part time secretary would be able to accomplish it. It has proved to be herculean in its demands.

The Conference at St. Louis requested its Executive Committee to be positive in its emphasis concerning the purpose and the work of this new organization. It was determined that we would not enter a new field of controversy nor adopt a strategy which would cause others to be constantly in controversy. The conviction prevailed at St. Louis that the need was great enough to be its own apology for this new organization.

Your executive committee has been faithful to its task. During the year which has elapsed we have held forty regional conventions which have resulted in thirty-seven regional associations with continuing committees in leadership of these associations. The regional conventions have been held in all parts of the United States, the far east, the northwest, the southwest, the far south and the mid-west and the great central states of the Union. Every evangelical in this nation has had an opportunity to attend one of these conventions, to ask any question which he desired, to make any contribution or criticism or suggestion and to be represented through his appointed delegate at the Chicago Convention to be held in May.

We have found an intense interest on the part of the clergy throughout the whole nation and in the mass meetings which have been conducted in the evenings or on Sundays the laymen have expressed that this is the answer to the need of the hour. There is no doubt but that the great masses of the people are ready for this particular movement.

We have steadfastly refused to enter into any kind of controversy with those who have attacked us. Such attacks have occurred again and again and some misunderstanding on the part of honest and earnest evangelicals has resulted. We believe that they ought to be answered and will be answered at the Chicago Convention, but that there is no need to add fuel to a fire already enkindled by attempting to answer these attacks. Let our actions speak for themselves.

It is very evident that the need for the National Association of Evangelicals for United Action is greater than ever before. It is also evident that we are having one of the last opportunities until the war is over to gather in such convention as is announced at Chicago. This is an opportunity not to be missed.

At Chicago there will be work-study groups in seven different fields of activity meeting for two days. One work-study group will consist of those interested primarily in evangelism. Another work-study group will consist of those interested in radio broadcasting. Another will consist of the necessity of the separation of church and state and those who have a contribution to make to that problem. Another work-study group will consist of those interested in the great foreign missionary endeavor. Another one on the problem of Christian education.

In this way it is our intention to gather the wisdom and conviction of the whole mass of evangelical believers and to incorporate it in a form of policy governing the future of United Evangelical Action.

We have given the broadest possible basis for representation at Chicago. There is no need for any evangelical who is in a position of leadership to be excluded.

Now we believe that the decision is up to you. The executive committee at a sacrifice of time and money and energy has done its duty. It has been true to its purpose. It has carried the torch handed to it by St. Louis and will hand it on to the Chicago Convention. The executive committee prays and believes that out of the Chicago Convention will come the great movement which will be the voice of evangelical Protestantism. The decision is up to you.

H. J. O.

WORLD COUNCIL

(Continued from page 1)

essary, the total number gathered for consultation was eighty-four.

Two working committees were created at Utrecht. The first was charged with the duty of drafting a constitution. The second considered means for carrying forward the work of unification. Dr. J. Ross Stevenson of Princeton was made chairman of the Committee on Constitution and Dr. Marc Boegner of Paris presided over the second.

The Conference, among other things, proposed to unite several organizations of world-wide scope, including the World Alliance for International Friendship through the Churches, The World Student Christian Federation, the Central Bureau of Church Aid, the World Sunday School Association, the World Y. M. C. A., the World Y. W. C. A., and the International Missionary Council. Provision was made for a Central Council of not more than ninety persons, designed to represent all areas and organizations.

The Constitution for a World Council of Churches, as finally submitted to the Conference, was adopted unanimously. Then it was referred to the various constituent bodies. This document, after five years, is still in process of being approved but the response has indicated a wide acceptance of the plan. However, it should be remembered that the World Council is still in its formative period and is not yet fully crystallized as an organization.

There is a difference of opinion among conservative Christian leaders as to the value of these ecumenical gatherings. In the best moments these conferences undoubtedly stirred in the hearts of those in attendance a deep longing for a larger understanding and fellowship among all believers. Some of the messages were heart-warming and soul-stirring. On more than one occasion there seemed to be, according to those in attendance, a real manifestation of the presence and power of the Holy Spirit which presaged revival.

The net result to date, however, has apparently been a willingness to follow the leadership of those of the same liberal or modern school of thought which has consistently dominated the Federal Council through the years. The English Council of Churches has become the English arm of the World Council and in America the Federal Council is the agency through which its work is promoted. The World Council has its offices in the Federal Council building. Each movement has the complete endorsement of the other.

In one respect the World Council seems to have nailed its colors to the mast in a surprising manner. Although it has followed the Federal Council pattern in neglecting to adopt a general statement of faith, it has declared that it is "a fellowship of churches which accept our Lord Jesus Christ as God and Saviour." This would seem even less capable of distorted definition than the Federal Council statement of faith in "Jesus Christ as their divine Lord and Saviour." Language certainly cannot be stronger than that contained in the World Council declaration. But one cannot help being puzzled over its apparent acceptance by the many leaders of the Federal Council who have

(Continued on page 3, Col. 3)

UNITED PRAYER

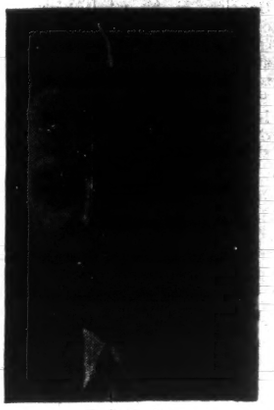
(Continued from page 1)

ning of prayer on the night of May 3. Many delegates will plan to arrive on the afternoon of that day so that they may spend the evening together in intercession for the convention. There is no reason to expect that we may succeed in launching a movement which will really bring Christians together in united action unless the melting and fusing power of the Holy Spirit shall work in our hearts.

WE URGE CHURCHES ALL OVER AMERICA TO INCLUDE A SPECIAL REQUEST FOR PRAYER IN THEIR CHURCH BULLETINS AND ANNOUNCEMENTS ON MAY 2, and we urge all who possibly can arrive on Monday to do so.

A Word About the Treasurer

(The fourth of a series of biographical sketches of United Action leaders)



H. J. Taylor

Mr. Herbert John Taylor, treasurer of the National Association of Evangelicals for United Action, is one of Chicago's most active laymen.

According to "Who's Who," Mr. Taylor was born in Pickford, Michigan, April 18, 1893. He is a graduate of Northwestern University (1917), has a charming wife (Gloria Forbrich, 1919) and two delightful daughters (Gloria Beverly and Ramona Estellene).

From 1919 to 1928 Mr. Taylor was associated with the Jewel Tea Company in various important executive positions, including Assistant to the President in charge of Personnel, and later Vice President and Director. Since 1931 he has been President of Club Aluminum, Inc.; President and Director of International Emulsifiers, Inc.; Director of the First National Bank of Barrington, Ill., and is on the directorate of numerous other business organizations.

He is interested in many religious and philanthropic organizations, including Good News Publishing Co.; Chairman, Board of Trustees, Methodist Church, Park Ridge, Ill.; Trustee, Chicago Evangelistic Institute; Chairman, Board of Trustees, Christian Workers Foundation; Director, Best Seller Publicity; Member of the Board of Governors, Illinois Crippled Children Society; Chairman of Board of Inter-Varsity Christian Fellowship (American branch); Director, Child Evangelism Fellowship.

Mr. Taylor has recently been called to Washington by the Government for an important war service, that of Vice-chairman of the War Department Price Adjustment Board.

We are honored in having a man so gifted with executive and administrative abilities as our treasurer.

Tampa, Fla., March 16. The Regional Conference for West Florida was held at the First Baptist Church here yesterday and today. Special messages were also brought by Dr. H. J. Ockenga at the Fifth Avenue Baptist Church in St. Petersburg, of which Dr. J. Dean Adcock is the pastor, and by President Howard W. Ferrin of Providence Bible Institute at the Central Presbyterian Church, of which Dr. J. C. Barnard is the pastor.

The Tampa sessions were well attended. A district conference was organized with Dr. T. S. Boehm of the First Baptist Church of Lakeland as the Chairman. Rev. A. A. Smith is serving as Executive Secretary. Several Tampa delegates are to be sent to the Chicago convention.

CONVENTION AGENDA

(Continued from page 1)

THURSDAY, MAY 6

9:30 a.m.	Devotional led by Dr. Harry A. Ironside
10:00 a.m.	Adoption of Constitution and Election of Officers
12:30 p.m.	Recess for Luncheon
2:00 p.m.	Adoption of Fields of Endeavor and Policy
3:00 p.m.	Committee Reports
5:00 p.m.	Adjournment for Dinner
6:30 p.m.	Banquet
	Installation of Officers and Committees
	Address of President-Elect
	Address—Dr. T. Roland Philips
9:30 p.m.	Final Adjournment

FRIDAY, MAY 7

9:30 a.m.	Meeting of Executive Committee
	Meetings of Various Committees

HOTEL RESERVATIONS

Several hundred rooms in the La Salle Hotel have been reserved for delegates. We advise delegates to secure immediate reservations to avoid disappointment in securing the type of accommodations desired. In making reservations, be sure to mention that you are a delegate to the Constitutional Convention of the National Association of Evangelicals for United Action.

REGISTRATION

All general sessions are open to the public, but all in attendance must register.

REGISTRATION FEES

Appointed Delegates	$2.00
Non-voting Attendants, entire Convention	1.00
Non-voting Attendants, one day	.50

BANQUET RESERVATIONS

All who wish to attend are invited but the facilities limit attendance to 400. Be sure to secure tickets early to avoid disappointment. $2.25 per plate.

WORLD COUNCIL

(Continued from Page 3)

made it perfectly evident through the years that they do not believe that Jesus is God.

We made inquiry regarding this of an official of the World Council who was in attendance at the Utrecht conference. He informed us that the phrase was the subject of considerable discussion at Utrecht and that there was a great difference of opinion about the advisability of using it. The more conservative delegates were insistent, however, and the liberals decided to let it pass to avoid controversy, with the distinct understanding that each constituent body was to be at liberty to put its own content into the meaning of the words. One eminent theologian of doubtful orthodoxy is reported to have stated that the thing he liked best about the statement was that no one knew what it meant, anyway.

It seems that the English Council had a real difficulty in connection with the aforesaid confession of Jesus Christ as God and Saviour. This Council is much more inclusive in its membership than the Federal Council. Unitarians and Christian Scientists, as well as others who have not yet been admitted to the American body, are in membership. How could the Unitarian organizations be expected to give their consent to such a statement? With characteristic ingenuity the English Council leaders ruled that organizations already in membership would not be required to subscribe to the World Council statement of the deity of Christ but that new organizations coming in must subscribe.

One wonders at the constant use of the words "intellectual honesty" by these same leaders when they argue against the infallibility of the Scriptures. Do they still claim "intellectual honesty" after such an exhibition of their willingness to circumvent the World Council document? Please do not regard this query as sarcasm. It is too serious a matter for anything but straightforward consideration. It has to do with our attitude toward the whole ecumenical movement as now organized. How can we go along with it when it allows words to be entirely changed in meaning to suit the apostasy of the liberal wing of the denominations? How can we be convinced of the sincerity of the motives of its leaders when it allows the evasion of the plain responsibility imposed by its own constitution to limit membership strictly to those of evangelical position regarding the deity of Christ?

Unquestionably it is in the mind of God that believers shall become united in spirit and in truth for the propagation of the gospel message. There can be no question but that there is, in the hearts of many millions of Christians throughout the world, the ardent longing for greater understanding and fellowship. There is, as well, a desire to greatly reduce the duplication of effort and the waste of resources which have caused the church of Jesus Christ to be impotent to fulfill its great mission of world evangelization.

We are certain that, in spite of this urge to unity, there are several millions of believers in the United States alone who will never consent to any entangling alliances with groups or individuals who have fostered the modernism which denies the divine inspiration, authority and infallibility of the Word of God, the blood atonement and the other doctrines which have been common to evangelical groups through the nineteen centuries of this era.

The issue is clear and our position is positive. There can and will be no retreat on the part of the evangelicals. We are becoming united across America as we have never before been united in modern times. And, presently, we will constitute a mighty force for evangelism which will be greater than any spiritual movement of modern times.

(This is the fifth of a series of articles which have appeared in United Evangelical Action, commencing with the issue of December, 1942. Copies of any issue may be obtained at a cost of five cents each or $3.00 per hundred. The sixth article will appear in May and will discuss the Coming World Government.)

Dr. James T. Rider
Chairman of the New England District Committee

Jacksonville, Fla., March 19. Dr. Paul S. James of the Atlanta Baptist Tabernacle, Mr. Howard W. Ferrin of Providence and Rev. J. Elwin Wright of Boston were the speakers today at a U. E. A. regional conference at the Southside Baptist Church of which Dr. W. Herschel Ford is the pastor. Rev. C. L. Kirby, pastor of the Advent Christian Church and Secretary of the Jacksonville Ministerial Alliance, was elected chairman of the continuing committee.

Boston Rally

Boston, March 23, Dr. I. S. Barnes, of the Advent Christian Church, Somerville, Mass., addressed the opening session of the New England Conference rally held in the Park Street Congregational Church.

The afternoon session opened with a devotional led by Rev. Carlton Helgerson, of the Calvary Free Church, Woburn, Mass. Dr. James T. Rider, of the Ruggles Street Baptist Church and chairman of the New England Conference presided over the open forum which followed. Others taking part were Rev. Ivar Sellevaag, of the Court Street Christian Church, Portsmouth, N. H.; Rev. Carlton Helgerson; Rev. U. S. Grant Sension, of the Huntington Street Baptist Church, New London, Conn.; and Rev. George Ladd of the Blaney Memorial Baptist Church, Dorchester, Mass.

About forty ministers were present, each of the New England states being represented. Three delegates were appointed to represent the Conference at the Chicago convention.

In the evening the robed choir of the Ruggles Street Baptist Church brought inspiring and beautiful selections. Following President Harold J. Ockenga's address on the reasons why the National Association of Evangelicals should exist, Dr. Armin S. Gesswein, visiting professor at Gordon College of Theology and Missions, delivered a stirring message on revival. Hundreds pledged themselves to spend more time in prayer and to seek more earnestly for revival in their own lives.

Birmingham, Ala., March 23. Fifty-five ministers and many laymen attended the Alabama Regional Conference of U. E. A. today. Rev. Glenn Tingley was conference chairman and was also elected chairman of the continuing committee. At least three delegates will go from Birmingham to the Constitutional Convention in Chicago. A high spot in the local conference was the moving message of Dr. Paul S. James of Atlanta and the prayer season which followed. Scores gathered around the altar and poured out their hearts before the Lord. A number were moved to tears. God was in the camp and the souls of those who gathered were refreshed and thrilled.

The sessions were in the First Methodist Church of which Dr. Fred Chenault is pastor.

WE'LL SEE YOU IN CHICAGO!

Representative Groups Granted Memberships

The following organizations were accepted as members of the National Association of Evangelicals for United Action by recent vote of the Executive Committee.

Church Denomination

United Fundamentalist Church, Inc.
Dr. Herbert E. Burgess, Exec. Vice President, 120 N. San Pedro St., Los Angeles, Calif.

Organizations

Conservative Christian Fellowship of Central Massachusetts
Mr. Calvin B. Barker, Exec. Sec'y., P. O. Box 461, Worcester, Mass.

Los Angeles Pacific College
Dr. C. Dorr Demaray, President, 573 Ebey Ave., Los Angeles, Calif.

God's Lighthouse, Inc.
Rev. H. W. Lothrop, 19 Coenties Slip, New York City.

Russian and Eastern European Mission
Mr. Paul B. Peterson, President, 4536 Pratt Ave., Chicago, Ill.

Chicago Evangelistic Institute
Mr. Willis Ray Wilson, 316 South Church Street, Princeton, Ill.

Wessington Springs College
Dr. W. A. Harden, Wessington Springs, S. D.

Young People's Missionary Society of the Free Methodist Church of North America
Dr. B. H. Pearson, President, Winona Lake, Indiana.

Churches or Groups of Churches

Broad Ave Methodist Church
Rev. W. W. Breckbill, 850-29th Street, Altoona, Pa.

Immanuel Chapel
Rev. Ralph E. Bailey, Rumney Depot, N. H.

Bethany Baptist Church
Rev. Austin L. Sorenson, 1810 N. Madison, Peoria, Ill.

Sixth Avenue Baptist Church
Rev. August B. Holm, 187 Seeley St., Brooklyn, N. Y.

Huntington Street Baptist Church
Rev. U. S. Grant Sension, 160 Willets Ave., New London, Conn.

First Free Baptist Church of Boston
Rev. Vernon O. Eggebraaten, 8 Savin St., Roxbury, Mass.

Grace Baptist Church
Rev. W. W. Glover, 1502 Ravenna Avenue, Wilmington, Calif.

Mennonite Brethren Church
Rev. Jacob J. Toews, 619 Levens St., Dallas, Oregon.

The Regan Full-Gospel Tabernacle
Rev. R. A. Kensinger, Regan, N. Dakota.

Christian and Missionary Alliance Church
Rev. Paul A. Collard, 1124 Ellis Street, Bellingham, Wash.

United Armenian Brethren Evangelical Church
Rev. V. S. Bilezikian, 84 Bowers St., Newtonville, Mass.

Arlington Presbyterian Church
Dr. Roland T. Philips, 3215 Belvedere Ave., Baltimore, Md.

Fountain Avenue Baptist Church
Rev. Harry H. MacArthur, D.D., 2105 Addison Way, Los Angeles, Calif.

Mason City Branch of the Christian & Missionary Alliance
Rev. V. E. Gowdy, 616 No. Delaware, Mason City, Iowa.

Christian and Missionary Alliance Church
Rev. L. P. Hustad, 25—4th Street S. E., Watertown, S. D.

First Brethren Church
Rev. J. R. Garber, W 129 Carlisle, Spokane, Wash.

Albion Christian Church
Rev. James A. Sawyer, Albion, Maine.

St. Helen's Free Methodist Church
Rev. D. A. Cohagan, Houlton, Ore.

Wesleyan Methodist Church
Rev. Dennis W. Osgood, Route 3, Brandon, Vt.

The Gospel Tabernacle
Rev. Wallace E. Gill, 1304 W. Sharp Ave., Spokane, Wash.

Christian and Missionary Alliance Church,
Rev. Hans Browne, 3000 Erie Ave., Cincinnati, Ohio.

Fremont Tabernacle
Rev. Willis E. Smith, 6308 Kirkwood Place, Seattle, Wash.

Calvary Baptist Church
Dr. William Ward Ayer

Evangelical Free Church
Rev. Willard J. Ecklund, 710 Penn Ave., Des Moines, Iowa.

First Baptist Church
Rev. Earl S. Kalland, 221 North Elmer Ave., Sayre, Penna.

Calvin Presbyterian Church
Rev. W. Edward Jordan, 1401 N. 60th Street, Philadelphia, Pa.

Central Baptist Church
Rev. Clyde W. Taylor, 14 Avon Way, Quincy, Mass.

Assembly of God Church
Rev. E. R. Scratch, 219 Pear Street, Olympia, Washington.

Four-Square Gospel Association Church
Rev. Alfred T. Bradstreet, P. O. Box 23, York Village, Maine.

United Baptist Church
Rev. H. L. Christie, 140 State Street, Presque Isle, Maine.

Holmes Memorial Church
Rev. N. R. Beachman, 115 Briggs Avenue, Greenville, S. C.

Third Church (Baptist)
Rev. Melvin M. Forney, 2403 S. 10th St., Philadelphia, Pa.

Tyng Memorial Church
Rev. W. B. Upbold, Jr., 136 Wyoming St., Peoria, Ill.

ITEMS OF INTEREST

Denver Rally, March 16: The rally yesterday was attended by probably over 1,000 individuals, as follows: morning session, 350; afternoon, 250; evening, 667.

Taking part in the program were: Rev. C. C. Carlberg, Evangelical Free Church; Rev. Joshua Gravett, Galilee Baptist Church; Bishop L. R. Marston, Greenville, Illinois; Rev. Merle Edwards, North Presbyterian Church; Rev. Rens Hooker, Second Christian Reformed Church; Rev. R. F. Suerig, 23rd Ave. Presbyterian Church; Rev. W. G. White, First Baptist Church, Cheyenne; Rev. Archie Yetter, Berean Fundamental Church; Rev. C. Van Der Deen, First Presbyterian Church, Brighton; Rev. W. S. Hottel, President Denver Bible Institute; Rev. Victor C. Nyquist, Dean Colorado School of the Bible; Prof. A. J. Lewis, Instructor at University of Denver; Col. J. E. Hutchingson, President Colorado Woman's College; Rev. Sam Bradford, Beth Eden Baptist Church; Rev. J. E. Austell, Assemblies of God; Rev. Clarence Harwood, Superintendent West Side Center; Major D. G. Rody, Salvation Army; Rev. William P. Gilbes, Christian & Missionary Alliance Church; Rev. Leo L. Davis, First Church of the Nazarene; Rev. Levi Olsen, Evangelical Free Church, Greeley; Rev. M. E. Brandt, Free Methodist Church, Colorado Springs; Rev. M. E. Anderson, Central Presbyterian Church; Rev. Roy Venson, Bethany Lutheran Church; Colorado Springs; Rev. Scott McMunn, United Presbyterian Church; Rev. James G. Baynes, Bethel Baptist Church, Salt Lake City.

A remarkable spirit of unanimity and spiritual interest prevailed. 278 signified their desire to affiliate as individuals with N.A.E.U.A. An organization was set up to carry on the work in the Rocky Mt. Region in the following departments: Evangelism, Evangelical Education, Extension, Public Morals, Public Relations and Publicity, Church and Government Relations. Officers elected were Rev. R. L. Decker, First Baptist Church, Ft. Collins, Chairman; Rev. John Klein, South Broadway Presbyterian Church, Assistant Chairman; Rev. Sam Bradford, Beth Eden Baptist Church, Secretary; Rev. Leo Davis, First Church of the Nazarene, Treasurer. Plans were made to set up District Rallies in all sections of the states of Colorado, Wyoming and Utah.

A remarkable prayer meeting preceded the conference on Monday evening at Central Presbyterian Church where all sessions were held. Rev. W. P. Gillies was local chairman for the rally, and was elected permanent chairman for Denver.

Bishop Marston of the Free Methodist Church gave the main addresses which were enthusiastically received by all present.

Delegates to the Chicago Constitutional Convention elected are Rev. R. L. Decker and Rev. W. P. Gillies.

Lynchburg, Va., March 8: Dr. John W. Bradbury, editor of "The Watchman-Examiner," addressed the opening session of the Central Virginia conference of the National Association of Evangelicals for United Action. By invitation of the Lynchburg Ministerial Fellowship, the morning session was held in conjunction with their regular monthly meeting at the Court St. Methodist Church. About 120 ministers were in attendance.

In the afternoon and evening the sessions were continued in the Rivermont Presbyterian Church. Addresses were brought by Mr. Howard W. Ferrin, President of the Providence Bible Institute, Rev. J. Elwin Wright, Promotional Director of N.A.E.U.A. and Dr. Harold J. Ockenga, President.

A representative committee was elected to carry on the work in the state. Dr. Graham Gilmer of the hostess church was elected chairman.

Greenville, S. C., March 9: The Hotel Poinsett was the scene of a well attended regional conference of United Evangelical Action today. Delegates were present from many sections of the state to assist in setting up a state committee to carry on the work of the organization in this area. Sessions were held morning, afternoon and evening, with addresses by each member of the team of speakers, and an interesting open forum was conducted. Dr. J. Alvin Orr was chairman of the conference, the speakers being Dr. Harold J. Ockenga, Dr. John W. Bradbury, Mr. Howard W. Ferrin and Rev. J. Elwin Wright, members of the party now touring the South in the interest of the organization.

Atlanta, Ga., March 11: The Georgia Regional Conference of United Evangelical Action convened at the Tabernacle Baptist Church, of which Dr. Paul S. James is the pastor. Sessions were held on both the 10th and 11th. Dr. K. O. White, pastor of the Kirkwood Baptist Church, was chairman of the conference and was elected to preside over the state committee which was organized during the sessions. Serving on the committee are leading pastors from various denominations represented in the meetings.

The opening address on Wednesday was brought by Pres. Howard W. Ferrin of Providence Bible Institute. It was a call to prayer for revival, and was followed by an hour devoted to confession, supplication and intercession with the entire congregation on its knees. The power of the Spirit was manifest in the midst of His people.

In the afternoon and evening sessions addresses were brought by the members of the party, including Dr. H. J. Ockenga, Dr. John W. Bradbury and Rev. J. Elwin Wright.

Dr. Bradbury was called back to New York on urgent business and was unable to be present at the closing session.

Orlando, Fla., March 12: The ministers of Orange County gathered today to hear about United Evangelical Action from the group of executives and leaders of that organization which are touring the state. The meeting was held at Hotel Angebilt.

Lakeland, Fla., March 14: Rev. J. Elwin Wright addressed a meeting of Lakeland pastors this afternoon at the First Baptist Church of which Dr. T. S. Boehm is the pastor. The meeting was held for the purpose of receiving information about the Association of Evangelicals for United Action. Dr. Clifford Lewis, now engaged in special meetings here, convened the meeting.

Richmond, Va., March 15: Delegates from many sections of Virginia gathered today at the Jefferson Hotel for a regional conference of the National Association of Evangelicals for United Action.

The speakers included Dr. Graham Gilmer of Lynchburg, Conference Chairman, Dr. T. Roland Philips of Baltimore, Mr. Howard W. Ferrin of Providence, R. I., Dr. John Bradbury of New York and Rev. J. Elwin Wright. The objectives of the movement were stated and discussed throughout the day. The Virginia State Committee will be represented at Chicago by Dr. Graham Gilmer and several other delegates.

Miami, Fla., March 18: A two-day regional conference in this city at the Central Baptist Church was splendidly supported. Dr. Dan Iverson of the Shenandoah Presbyterian Church, who acted as conference chairman, was elected chairman of the continuing committee.